

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	COMFY INTERNATIONAL CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631048
3	SCHOOL CODE (IF APPLICABLE)	21043
4	COMPLETE ADDRESS WITH PIN CODE	FAZILKA ABOHAR ROAD, 10 KM. FROM FAZILKA, FAZILKA, PUNJAB - 152123
5	PRINCIPAL NAME	Rishu
6	PRINCIPAL QUALIFICATION	M.A History,M.A Hindi,B.Ed
7	SCHOOL EMAIL ID	comfyschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7341111991

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.comfyschoolfzk.com/AFFILIATION-EXTENSION-2.pdf">https://www.comfyschoolfzk.com/AFFILIATION-EXTENSION-2.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.comfyschoolfzk.com/society.pdf">www.comfyschoolfzk.com/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.comfyschoolfzk.com/noc.pdf">https://www.comfyschoolfzk.com/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.comfyschoolfzk.com/noc.pdf">https://www.comfyschoolfzk.com/noc.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.comfyschoolfzk.com/building_23.pdf">https://www.comfyschoolfzk.com/building_23.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.comfyschoolfzk.com/FIRE-SEAFTY-2.pdf">https://www.comfyschoolfzk.com/FIRE-SEAFTY-2.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.comfyschoolfzk.com/self_declaration24.pdf">https://www.comfyschoolfzk.com/self_declaration24.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.comfyschoolfzk.com/Water-Safety-2.pdf">https://www.comfyschoolfzk.com/Water-Safety-2.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.comfyschoolfzk.com/FEE-STRUCTURE-2.pdf">https://www.comfyschoolfzk.com/FEE-STRUCTURE-2.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.comfyschoolfzk.com/academic_23.pdf">https://www.comfyschoolfzk.com/academic_23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.comfyschoolfzk.com/SMC-COMFY-2.pdf">https://www.comfyschoolfzk.com/SMC-COMFY-2.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.comfyschoolfzk.com/PTA-2.pdf">https://www.comfyschoolfzk.com/PTA-2.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.comfyschoolfzk.com/board_result23.pdf">https://www.comfyschoolfzk.com/board_result23.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rishu
2	TOTAL NO. OF TEACHERS	22
	PGT	3
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	Mrs.Ruchika
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs.Ruchika

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17806.1681
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=1YgAzyKq1Z0">https://www.youtube.com/watch?v=1YgAzyKq1Z0</a>